

SPRING-BENNER-WALKER JOINT AUTHORITY
AGENDA
REGULAR MEETING
July 13, 2026

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approval of June 22, 2026 Meeting Minutes**
- 5. Correspondence**
 - ◆ K&W Engineers - Intent to Serve Request for Centre County Public Safety Training Center
- 6. Approval of Payments:**
 - ◆ Approval of Sewer Revenue Requisition 2020-147 to SBWJA in the amount of – **\$96,330.54**
 - ◆ Approval of Bills by Vendor – Water Fund - **\$464.00**
- 7. Guests**
- 8. Executive Director’s Report/System Overview**
- 9. Solicitor’s Report**
 - ◆ PSU Right-of-Way Agreements
- 10. Engineer’s Report**
 - ◆ Wastewater Engineer’s Report – Gwin Dobson & Foreman
 - ◆ Water Engineer’s Report – Stiffler McGraw
- 11. Old Business**
 - ◆ Revisions to Rules & Regulations – Section 2 Sewer Rentals or Charges
- 12. New Business**
 - ◆ Revisions/Additions to Rules & Regulations - Line Abandonment Requirements
- 13. Questions for the Executive Director**
- 14. Adjournment**